



# BOROUGH OF SHREWSBURY DIRECTORY 2010

**MUNICIPAL CENTER: 419 SYCAMORE AVENUE, PO BOX 7420, SHREWSBURY, NEW JERSEY 07702**  
**PHONE: 732-741-4200** (Please see extensions listed below) • **FAX 732-741-6549 / 732-530-4599** • **www.shrewsburyboro.com**

## MUNICIPAL

Office Hours: 9 AM to 5 PM Monday – Friday  
Office will be closed the following holidays:

- |                             |                        |
|-----------------------------|------------------------|
| Martin Luther King, Jr. Day | Columbus Day           |
| Presidents' Birthday        | Veterans' Day          |
| Good Friday                 | Thanksgiving           |
| Memorial Day                | Day after Thanksgiving |
| Independence Day            | Christmas Day          |
| Labor Day                   | New Year's Day         |

**Council meetings** are held in the Municipal Center meeting room at 8:00 PM: on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month; **exception**, held on the following Tuesdays when Monday is a holiday. In compliance with the Open Public Meetings Act, a portion of every meeting with four or more members of the governing body present, shall be set aside for public comment.

**Borough Administrator** – Thomas X. Seaman . . . 732-741-4200, x111

**Borough Attorney** – Martin M. Barger, Esq. . . . . 732-741-1800

**Borough Clerk/Registrar** – Kathleen P. Krueger . . 732-741-4200, x107  
Deputy Clerk/Deputy Reg. – Bonnie Brookes . . 732-741-4200, x108

**Finance Department** . . . . . 732-741-4200

- Chief Financial Officer/Tax Collector – Thomas X. Seaman, x111
- AP/Qualified Purchasing Agent – Sherry Gaffey, x113
- Accounting Clerk – Kyle Butler, x112
- Auditor – Eugene M. Farrell, RMA

**Municipal Court** . . . . . 732-741-4200, x100, x101, x102

Municipal Court is held the first four Tuesdays, at 8:30 AM in the Municipal Center Court Room.

- Judge – James E. Berube, Jr.
- Municipal Court Administrator – Sydney Lineberry, x100
- Deputy Court Administrator – Susan Milnes, x101
- Prosecutor – James Ronan, Jr., Esq.
- Public Defender – James McCue, Esq.

**Tax Assessor** . . . . . 732-842-7039

- Stephen Walters (Little Silver Borough Hall)
- Hours: Mon – Tues 1-5 pm and Wed. 8-12 noon

**Construction/Zoning Department** . . . . . 732-741-4200, x120

- Construction Official – Cary Costa, x119
- Technical Assistant – Nancy Britton, x120
- Zoning Officer – Jerome Donlon, x116 . . . . . Mon-Thur 5:00-6:30
- Municipal Board's Clerk – Lorraine Kelleher . . . 732-741-4200, x115

**Code Enforcement Officers:**

- Frank Woods. . . . . 732-741-4200, x118

**Fire Marshal** – Vito Marra . . . . . 732-741-4200, x117

**Local Assistance Director** – Barbara Miceli . . . . 732-741-4200, x108  
Hours by appointment

**Monmouth County Reg. Health Commission** . . . . . 732-493-9520

- Health Officer – Sandra Van Sant

**Animal Control** . . . . . 732-530-2700

**Recycling Coordinator** – Robert Wentway . . . . . 732-741-0522

**Other Agencies/Consultants/Contractors**

- Two River Water Reclamation Authority – 732-229-8578
- Commissioner Arno Weber & Commissioner Barry Berdahl
- Emergency Management – Jerzy Chojnacki, Coordinator
- Community Emergency Response Team (CERT) –
- Information . . . . . 732-741-4200, x301
- 911 Coordinator – Chief John D. Wilson, III
- TV & Movie Development – Theodore Kurdyla

**Borough Engineer** . . . . . 732-212-8900

- David A. Cranmer, PE of Cranmer Engineering

## OFFICIALS

**MAYOR:**

TEREL J. COOPERHOUSE . . . . . 732-530-8747

**COUNCIL MEMBERS:**

DONALD BURDEN, Council President. . . . . 732-747-3635  
Police Committee, Open Space Committee

KEVIN MURPHY . . . . . 732-933-1877  
Finance & Grants Committee, Negotiating Committee

WILLIAM DODGE. . . . . 732-212-8043  
Insurance & Benefits Committee

MATT KEEGAN. . . . . 732-219-0397  
Personnel Committee

MICHAEL DENOFA . . . . . 732-576-1652  
Fire & First Aid Committee

THOMAS C. MENAPACE. . . . . 732-741-5512  
DPW/Buildings and Grounds, Utilities, and Engineering

**POLICE, FIRE & MEDICAL  
EMERGENCIES**

**DIAL 9-1-1**

**NON-EMERGENCIES  
732-741-2500**

*Give your name, address and reason for call.*

Borough of Shrewsbury  
Emergency Broadcast Phone Information System  
For Recorded Local Emergency Information & Instructions:

**732-741-3825**

Listen for emergency information on local radio, TV and Cable stations and monitor Emergency Alert System  
Information on the EBS radio stations:  
WRAT 95.9 FM, The Point 94.3 FM,  
WADB 1310 AM, WBJB 90.5 FM,  
WHTG 106.3 FM & 1410 AM, and WZVU 107.1 FM

*THIS DIRECTORY IS PROVIDED FOR YOUR CONVENIENCE.  
PLEASE SAVE IT FOR FUTURE REFERENCE*

# DEPARTMENT OF PUBLIC WORKS/RECYCLING CENTER

White Road and Railroad Crossing

Phone 732-741-0522

Public Works Manager – Robert Wentway

RECYCLING PAD Hours of Operation: 7 AM to 3 PM Monday Through Friday

Saturday 8 AM to Noon – All Year

**For curbside collection – all materials must be placed at curb by 6 AM**

**County Recycling Hotline Number 732-577-8400**



## Recycling and Bulk trash Collection Schedule

**PLEASE NOTE THAT YOUR GARBAGE COLLECTION SCHEDULE REMAINS THE SAME**

### Recycling

All recycling will be collected on Wednesday; this includes newspapers, bottles and cans, plastics, junk mail (mixed paper) and cardboard. All items are to be placed curbside on the proper Wednesday. All recycled material may be intermixed in the same can - not to exceed 50lbs per can.

**ZONE 1 –Broad Street: (NJSH Route 35) and all streets west of Broad Street (NJSH Route 35) and the following streets east of Route 35, Avenue of the Commons, Winding Brook Way, Blades Run Drive, Meadow Drive East and Brady Road – PICKED UP 1<sup>st</sup> and 3<sup>rd</sup> WEDNESDAY OF EACH MONTH**

**ZONE 2 – All Streets east of Broad Street: (NJSH Route 35) excluding those enumerated in Zone 1 above - PICKED UP 2<sup>nd</sup> and 4<sup>th</sup> WEDNESDAY OF EACH MONTH**

In the event of a fifth Wednesday, there will be no collection. Recyclables dropped off at recycling center **must be separated and placed in proper bins.**

### Bulk Trash

Bulk trash will be collected town wide, on the first Wednesday of the months listed below ONLY: March, June, September, and December. *If snow is covering bulk trash, it must be cleared of snow by the Wednesday of pickup or it must be taken off the street.*

If you have any questions please contact the Shrewsbury DPW at 732-741-0522

### **HOLIDAY SCHEDULE FOR HOUSEHOLD TRASH 2010**

		<i>Holiday</i>		<i>Pickup</i>
Memorial Day	Monday	May 31, 2010	Monday	May 31, 2010 (No Change)
Independence Day	Monday	July 4, 2010	Monday	July 4, 2010 (No Change)
Labor Day	Monday	September 6, 2010	Monday	September 6, 2010 (No Change)
Thanksgiving	Thursday	November 25, 2010	Friday	November 26, 2010
Christmas Day	Saturday	December 25, 2010	Friday	December 24, 2010 (No Change)
New Year's Day	Saturday	January 1, 2011	Friday	December 31, 2010 (No Change)

**HELP EMERGENCY SERVICES HELP YOU WHEN YOU NEED IT MOST.  
BE SURE YOUR HOUSE ADDRESS NUMBER IS VISIBLE FROM THE STREET.**

**BE A GOOD NEIGHBOR  
Borough Ordinance requires that you clean up after your dog! Pet Waste, Chapter 215-II**

**BRUSH AND LEAVES** are recyclable. **Stormwater Regulations: LEAVES** shall only be placed at the curb or along the roadway during the 7 days prior to the scheduled pick-up. Leaves are collected April through June and September through December. **BRUSH** – Collected APRIL through OCTOBER. All brush must be cut to maximum of 6' lengths. **NO BRUSH shall be placed at curbside after 7:00 AM on your last pick-up day in October. LEAVES and BRUSH shall not be placed closer than 10 feet from any storm drain.** Placement of such yard waste at the curb or along the street at any other time is a violation of Borough ordinances. (Ordinance: Yard Waste, Cap. 215-III)

Tree branches/limbs over sidewalk shall be pruned not less than 8 ft. over sidewalks and 13ft. over roadways. (Chap. 183-9)

### SCHEDULE FOR PICK-UP

#### SECTION 1

Sunnybank, Paddington Farms, Elm Ln., Willow Ct., Old Farm Rd. & Silverbrook Rd  
Corn Ln., Broad St., Marc Ct., Williamsburg Dr., Azalea Ln., & Strauss Dr.

First Monday of Month  
First Tuesday of Month

#### SECTION 2

East End Ave., West End Ave., Court Dr., Crest Dr., Park Ave., N. Park Ave., & Shady Ln.  
Colonial Dr., Buttonwood Dr., Garden Rd., Beechwood Dr., White St., James St., Borden St.  
Robinson Pl., Parker Pl, & Sickles Pl.

Second Monday of Month  
Second Monday of Month

#### SECTION 3

White Rd., Monroe Ave., N. Monroe Ave., Constitution Dr., Heritage Dr., Patterson Ave.,  
Glorney St., Allen St., Alameda Ct., Birch Dr., Spruce Dr. & Patterson Ct.

Third Monday of Month

Trafford St., Francis St., Laurel St., Haddon Ave., Thomas Ave., Quaker Way, Henry St.,  
Newman Springs Rd., Shrewsbury Ave., & Riordan Pl.

Third Tuesday of Month

#### SECTION 4

Meadow Dr., Brady Rd., Shadowbrook Rd., Maple Ln., Queen Anne Dr., Obre Pl., & Samara Dr.

Fourth Tuesday of Month

Sycamore Ave., Winding Brook Way, Blades Run Dr., & Avenue of the Common & Beechtree Ln.,  
Thornbrooke Dr. and Adams Way.

Fourth Monday of Month

#### GRASS (WILL NOT BE COLLECTED AT ANY TIME) – CUT IT AND LEAVE IT!

**THATCH** will be collected the 2<sup>nd</sup> and 4<sup>th</sup> weeks in **MARCH & OCTOBER**. Call DPW before placing separately at curb.

**USED MOTOR OIL – RESIDENTS ONLY** – used motor oil will be accepted at the Borough Recycling Center by appointment only (732-741-0522) or at Monmouth County Recycling Center by appointment only 732-922-2234.

**HOUSEHOLD BATTERIES** (dry cell) may be placed in with regular household trash.

**HOUSEHOLD CONSTRUCTION** – Contractors working in the Borough must remove their demolition debris.

**RESIDENTIAL CARDBOARD - MUST** be recycled, place cardboard out on your regular scheduled recycling day.

**HOUSEHOLD HAZARDOUS WASTE DISPOSAL** – Do not place chemicals, partially full paint cans or propane cylinders at curb for pick-up or bring to Recycling Pad. For further information or appointment call 732-922-2234. **YOU WILL NEED AN APPOINTMENT.**

**CAR BATTERIES** – Take to Red Bank Recycling, 64 Central Ave., Red Bank.

**PROPANE TANKS** – Take to Red Bank Recycling, 64 Central Ave., Red Bank.

**SNOW AND ICE** must be cleared from sidewalks within 24 hours of cessation of snowfall. Chapter 202-1.

#### COMMERCIAL ESTABLISHMENTS MUST RECYCLE

Holiday/snowstorms, collection will be the next regular pick-up

**TIRES** .....Commercial establishments must dispose of their tires elsewhere  
**GLASS, METAL & ALUMINUM** rinsed and mixed together.....Wednesday pick-up as per schedule  
**CORRUGATED CARDBOARD** flattened and tied in bundles 4x4x12 .....Wednesday pick-up as per schedule  
**NEWSPAPERS** tied with natural twine/stacked no higher than 12"..... Wednesday pick-up as per schedule  
**HIGHGRADE PAPER** (computer paper, white and off-white letterhead, copy paper) .....Wednesday pick-up as per schedule  
**MIXED PAPER** all other paper .....Wednesday pick-up as per schedule

***Dumping of trash, brush and leaves or any other debris on to Borough property or into streams is prohibited.***

***Borough property includes the Borough Garage, all parks and ball fields, the local compost field and the islands on Park Avenue.***

**COMPOSED LEAF MULCH** is available May through October from the DPW on a first-come first-served basis. Please call DPW at 732-741-0522 with your request and we will deliver the material to you as soon as possible. Please note that only full loads will be delivered.

**OVERNIGHT PARKING** is prohibited November 1<sup>st</sup> through March 31<sup>st</sup>, Chapter 90-4B.

## BOARDS AND COMMISSIONS

### BOARD OF HEALTH

**4<sup>th</sup> Monday every other month, Municipal Center 7:30 PM**

President: Meg Levinson

Vice President: Barry Berdahl

Secretary: Carolann McLoughlin

Members: Beth Kerekas, Thomas Westerman, Diane Woodroffe,

Paul Roman, Alt.#1 Nelson Tuazon, Alt.#2 Tricia Gandolfo

Council Liaison: Don Burden, Board Secretary: Lorraine Kelleher

### PLANNING BOARD

**3<sup>rd</sup> Wednesday, Municipal Center, 7:30 PM**

Chairperson: Michael Bell

Vice Chairperson: Thomas Moran

Members: Mayor Terel Cooperhouse, Councilman William Dodge,

Dave Teller, Deidre Derasadourain, Elizabeth Waterbury-Andia,

Steve Gardella, Judy Martinelli, Alt.#1 Grant Carroll, Alt.#2 Emilia Siciliano

Attorney: Michele Donato, Board Engineer/Planner: David Cranmer,

Board Secretary: Lorraine Kelleher

### ZONING BOARD OF ADJUSTMENT

**1<sup>st</sup> Wednesday, Municipal Center, 7:30 PM**

Chairperson: Elizabeth Waterbury-Andia

Vice Chairperson: Cheryl Peterson

Members: Shelley Canonico, Joseph Walsh, Coleen Stambaugh,

Marc Betesh, Derek Fisher, Alt.#1 Carol Clark, Alt.#2 Tom Garley

Attorney: Robert Forrester, Engineer/Planner: David Cranmer

Board Secretary: Lorraine Kelleher

### ENVIRONMENTAL COMMISSION

**2<sup>nd</sup> Wednesday, Municipal Center 7:30 PM**

Chairperson: Jill Gwydir

Members: Sue Binns, Deidre Derasadourain, Patrick DiBello, Jay Eaton,

Leslie Eaton, Patricia Kurdyla, Alt.#1 Kathy Loder-Murphy, Alt.#2

Jeff DeSalvo, Associates: Hermann Allen, Robin Blair

Council Liaison: Don Burden, Commission Secretary: Susan Milnes

### WATER SHED MANAGEMENT

Member: Councilman Don Burden

### SENIOR HOMESTEADERS

**2<sup>nd</sup> Thursday, Presbyterian Church Hall, 1 PM**

President: Carolyn Alt

**SHREWSBURY HISTORICAL SOCIETY 732-530-7974**

### Electrical Outages – CALL JCP&L

**1-800-545-7738**

If your electric service is interrupted, do not assume your neighbors have notified JCP&L. If your neighborhood is without power, **DO NOT** call 9-1-1. To advise Police Department of a power outage **after calling JCP&L**, call **732-741-2500**.

### LOCAL ETHICS BOARD

Members: Councilman Matt Keegan, Councilman Thomas Menapace, Jack Connors, Larry Thoma

### SHADE TREE COMMISSION

**2<sup>nd</sup> Saturday, Municipal Center, 8:30 AM**

Chairperson: Nancy Schmaltz

Members: Ellen Preissler, Katherine Wilson, Miles Svikhart, Gordon Ogden,

Dianne Crilly, Steven Skop, Council Liaison: Don Burden, Secretary:

Susan Milnes

### LOCAL ASSISTANCE BOARD

**Municipal Center, 7:00 PM– meeting dates: March 24, June 23, Sept. 22, Dec. 22**

Chairperson: Councilman Don Burden

Members: Kimberly Homefield, Craig Snyder

Director: Barbara Miceli

### RECREATION COMMITTEE Hotline 732-747-0222

**2<sup>nd</sup> Monday, Municipal Center, 7:30PM**

Chairperson: Ray Soya

Treasurer: Andrew Cahill

Secretary: Mike Granese

Members: Ed Bao, Greg Devine, Frank Massa, Anthony Caviglia,

Cristen Goldzweig, Chris Kelly, Andy Kirkpatrick, Council Liaison:

Matt Keegan

### BOARD OF EDUCATION Phone: 732-747-0882

**Regular meeting: 3<sup>rd</sup> Tuesday, School Library, 7:30 PM**

President: Peter Meyer

Vice-President: Christine Rieger

Members: Lisa Barnes, Vincent Costa, Kelly Kachinski, Jenna Keale,

Tom Nelson, Susan Patterson, John Smallwood, Steve Wikoff

Business Administrator/Board Secretary: Debi Avento

Superintendent: Brent MacConnell, Council Liaison: Matt Keegan

### BOROUGH HISTORIAN – Margaret E. Borden

**SHREWSBURY COMMUNITY ALLIANCE FOR THE PREVENTION OF ALCOHOL AND DRUG ABUSE, 2<sup>nd</sup> Monday, Municipal Center 7:00 PM**

Chairperson: Karen Lloyd

Members: Brent MacConnell, Ray Peterson, Robin D'Anna,

Carol Karalewich, Ginni O'dor, Lisa Barnes, Deena Reilly, Jeannette Sieber,

Judge James Berube, Council Liaison: Kevin Murphy, P.D. Liaison: Chief

John Wilson

### POLICE DEPARTMENT

732-741-2500 Chief John Wilson, III

Municipal Center, 419 Sycamore Avenue, PO Box 221

### FIRE DEPARTMENT

Chief Pete Gibson

783 Broad Street, PO Box 7239

Annual fund drive held in May

### FIRST AID SQUAD

Captain Anthony Pellegrino

115 Haddon Avenue, PO Box 262

Annual fund drive held in August

**Volunteers make a difference!**

To share your time and talent call 732.741.4200 x108

### BOROUGH OF SHREWSBURY

P.O. Box 7420

Shrewsbury, NJ 07702

Presorted Standard

U.S. Postage

**PAID**

Red Bank, NJ 07701

Permit No. 28

### 2010 POLLING PLACES

**Dist 1:** Shrewsbury Hose Co. No. 1 Firehouse  
783 Broad Street, Rt. 35

**Dist 2:** Shrewsbury First Aid Squad  
(Bay area) 115 Haddon Ave.

**Dist. 3:** Shrewsbury Hose Co. No. 1 Firehouse  
783 Broad Street, Rt. 35

POSTAL CUSTOMER  
SHREWSBURY, NJ 07702

